AF	PLI	CA	TION	FOR	PLU	MRIN	GP	FRM	11
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COUNTY OF LOS ANGELES	Ho Ago	0404
DEPARTMENT OF COUNTY ENGINEER		
BUILDING AND SAFETY DIVISION	BUILDING	
JOHN A. LAMBIE. COUNTY FAGINEER	ADDRESS	

COL	JOHN A. LA MBIE, LEMAN W. JE NKIN	COUNTY	ENGIN	EER JILDING	3	ADDRESS 1002	Oakho	ra [©]		
F	OR APPLICANT TO F	II.I. IN (DD	INT OF	TVDE		NEAREST MAKE	bor Ci	. 		<u> </u>
NUMBER	FIXTURE OR I		EACH	FE		CROSS ST.		· · · · ·		*
	WATER CLOSET		1.50		<u> </u>	OWNER			Alaman Baran	
	ватн тив		1.50			MAIL ADDRESS	7			
	SHOWER		1.50			CITY		TEL. 1	NO.	
11	LAVATORY		1.50			CONTRACTOR GE	NEKAL II	USTALLA	now co	1
	SINK		1.50		-	ADDRESS	6558	WEST I	HVD.	1
	DISHWASHER		1.50			CITY LOS Ange	les	TEL. 1	10. PL 3	3-2541
	CLOTHES WASHER		1.50	Ś)(P	STATE	A 187834		IC	
	SWIMMING POOL RE	CEPTOR	1.50			DISTRICT NO.			LASS	
	LAWN SPRINKLER S	SYSTEM	2.00				GROUP	ZONE	PROC	ESSED BY
-1	WATER HEATER		1.50	1	75	INDUSTRIAL WASTE APPROVAL		15/		
	GAS SYSTEM (OUTLETS	1.50			WASIE APPROVAL	INSDECTION	ON RECOR	<u> </u>	
	OUTLETS OVER 5 PER SYSTEM		.30	5.		Boady for Inches			<u> </u>	* w
	WATER KOPTENER									
								-44-4	· · · · · · · · · · · · · · · · · · ·	
Plan ch	eck fee 25% of above	e. See reve	erse							
	UMBING PERMIT ISS			400	4					
		OTAL FE								
Plan ch	eck applicant	O ATTEND T EL	" 		75	APPROVALS		DATE	INSPECTOR'S	SIGNATURE
	cer applicant					UNDER SLAB WORK				
Name						ROUGH PLUMBING				4
Address	<u>Caragorian e</u>					GAS PIPING				
City Tel. No.					GAS VENT	. 4				
I HEREB	Y ACKNOWLEDGE THAT	I HAVE REA	D THIS	APPLICA	TION	HOT WATER HEATE!	R			
ND STATE	THAT THE ABOVE IS C	ORRECT AND	AGREE	TO COL	MPIV	PLUMBING FIXTURE	s			
LUMBING						GAS TEST				
ICENSED	Y CERTIFY THAT I AM AS REQUIRED BY LOS A	NOTIFE COL	INTV AR	IN CTATE		UTILITY CO. NOTIFI	ED			
ALIFORNI	A OR THAT ! AM THE LE	GAL OWNER	OF, AN	DINTEN	D TO					
	THE ABOVE DESCRIBED R		PROBERT	γ.		FINAL			le ve	
OF PER			1000	Market !		JACK R. ALLE	N, SUPER	VISING ME	CHANICA	L ENG'R.

PLAN CHECK VALIDATION

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PERMIT VALIDATION CK. M.O. CASH

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APPLICATION FOR PLUMBING PERMIT

P 27133

Mail

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLFMAN W. IENKINS SUPT OF BUILDIN

	BUILDING AN JOHN A. LAM	BIE, COUNTY	ENGIN	IEER		ADDRESS 1002 OF	akhorne	Dr.	
COL	EMAN W. JEI	NKINS, SUP'T.	OF B	UILDING	3	LOCALITY Harbo	or City		
	FOR APPL	ICANT TO FIL	L IN			NEAREST CROSS ST. Norman			
NUMBER	FIXTURE	OR ITEM	EACH	, FE	E	owner Oakle	ev		
	WATER CLOSET		\$1.25			MAIL Sai			
	BATH TUB		1.25			ADDRESS			
	SHOWER		1.25			CITY	TEL.		
	LAVATORY		1.25			contractor General	al Instal	Llation Co.	
	SINK		1.25			ADDRESS 6558	West Blv	1.	
	DISHWASHER		1.25			city Los Angeles	TEL.	NO. PL 3-2541	
	LAUNDRY TUB		1.25			STATE LICENSE NO. C-36 1	51839_ c	IC LASS	
	CLOTHES WASH	ER	1.25			DISTRICT NO. GR	OUP ZON	PROCESSED BY	
1	WATER HEATER		1.50	1	.50	12 🚅	= K	1 Harde	
	_GAS SYSTEM	OUTLETS	1.50			INDUSTRIAL WASTE APPROVAL			
	OUTLETS OVER	5 PER SYSTEM	.30				CTION RECOI	RD	
	WATER SOFTEN	ER				Ready for Ins	pection	Now	
					·	RANGE75			
						W. H3030			
						W. H5045			
						DRY20		· · · · · · · · · · · · · · · · · · ·	
						L. L25 BBQ50			
a 1						REF 3			
						FAU			
						APPROVALS	DATE	INSPECTOR'S SIGNATURE	
,		PERMIT	\$	2	00	UNDER SLAB WORK			
		TOTAL FEE		3	.50	ROUGH PLUMBING	1 1 1	· · · · · · · · · · · · · · · · · · ·	
HEREB	Y ACKNOWLEDGE		AD THIS		GAS PIPING				
AND STATE	E THAT THE ABOVE COUNTY ORDINA	E IS CORRECT AN	D AGRE	E TO CO	GAS VENT	12-30-68	f. More		
PLUMBING. I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR						PLUMBING FIXTURES	W-90 60	2. Work	
LICENSED	AS REQUIRED BY	LOS ANGELES CO	UNTY A	AND STAT	GAS TEST				
	THE ABOVE DESCR				טו טו	UTILITY CO. NOTIFIED		·	
SIGNATU			A.	`				···	
OF PERI	MITTEE	<u> </u>	~~	vw		FINAL	12-30-68	L. Moore	
VIATID STION									

VALIDATION M. O. CASH JACK R. ALLEN
SUPERVISING MECHANICAL ENG'R.

116,7085 BEC 27 5 A 3.50 F #7085 12/27/48

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INSPECTOR COPY)